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## BIB DATA SHEET

CONFIRMATION NO. 6674

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                           | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                        | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                                              |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|
| 10/529,318                                                                                                                                                                                                                                                                                                                                                                                              | 03/25/2005                                                                                                        | 424                                                      | 1616                                  | 05725.1427                                                                                                                                                                                                                                                                |                                              |                                                 |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                          |                                       |                                                                                                                                                                                                                                                                           |                                              |                                                 |
| <b>APPLICANTS</b><br>Xavier Blin, Paris, FRANCE;<br>Veronique Ferrari, Maisons-Alfort, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR03/02844 09/26/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 02/11949 09/26/2002<br>FRANCE 02/16437 12/20/2002<br>FRANCE 03/06121 05/21/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/16/2006 |                                                                                                                   |                                                          |                                       |                                                                                                                                                                                                                                                                           |                                              |                                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JOHN D PAK/<br>Acknowledged Examiner's Signature                                                                                                                                    |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>FRANCE | <b>SHEETS<br/>DRAWINGS</b><br>0                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br><del>94</del> 120 | <b>INDEPENDENT<br/>CLAIMS</b><br><del>3</del> 6 |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                       |                                                                                                                                                                                                                                                                           |                                              |                                                 |
| <b>TITLE</b><br>Cosmetic composition comprising a sequenced polymer and a plasticizer                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                          |                                       |                                                                                                                                                                                                                                                                           |                                              |                                                 |
| <b>FILING FEE<br/>RECEIVED</b><br>6600                                                                                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                                 |